

Northumberland County Council – Decisions taken by the Cabinet on Tuesday, 10 October 2023

Agenda Item No	Topic	Decision
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Part A – Items considered in public

A2	MINUTES	RESOLVED that the minutes of the meeting of Cabinet held on 12 September 2023, as circulated, be confirmed as a true record and signed by the Chair.
A4	REPORT OF THE LEADER	<p>Environmental Policy Statement</p> <p>RESOLVED that:-</p> <p>(a) Cabinet maintain its commitment to tackling climate change and to the development of a new Climate Change Action Plan which will set out the actions, work programme and targets that will be progressed over the period 2024 to 2026;</p> <p>(b) Cabinet adopt the Environmental Policy Statement and continuously strive to meet the on-going commitments contained within the statement (see Appendix A) and the actions and targets (see Appendix B) to the report;</p> <p>(c) the Environment Policy Statement be widely communicated and publicised to help raise public awareness, engagement and active participation on environmental matters across the county and</p> <p>(d) Cabinet note the ‘Potential Areas of Additional Environmental Activity’ outlined in section 5.4 of the report. It is intended that these additional areas of activity will be subject to further development and, where appropriate, any associated budget implications will be considered as part of this year’s MTFP budget setting process.</p>
A5	REPORT OF THE DEPUTY LEADER AND CABINET MEMBER FOR CORPORATE SERVICES	<p>Building our Data Capability - Data Academy Pilot</p> <p>RESOLVED that Cabinet approve the awarding of a pilot programme in data skill</p>

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		apprenticeships to the apprenticeship provider ‘Multiverse’ with a Government Levy spend of £0.6m (excluding VAT).
A6	REPORT OF THE DEPUTY LEADER AND CABINET MEMBER FOR CORPORATE SERVICES	<p>Summary of New Capital Proposals considered by Officer Capital Strategy Group</p> <p>RESOLVED that</p> <p>Ponteland to Callerton Phase 2</p> <p>A) Cabinet approve the revised phase 2 approach and approve the additional funds of £0.518 million to deliver phase 2 and progress to scheme completion; and</p> <p>(b) Cabinet approve the inclusion of £0.518 million to the Capital Programme in 2023-24.</p>
A7	REPORT OF THE DEPUTY LEADER AND CABINET MEMBER FOR CORPORATE SERVICES	<p>Corporate Performance – Quarter 4 2022/23 Outturn Report</p> <p>RESOLVED that:-</p> <p>(a) Cabinet note the progress against the three Corporate Priorities as summarised in the report; and</p> <p>(b) Cabinet agree to progress against the three Corporate Priorities at end of Quarter 4 2022/23 being reported to Full Council at its November meeting.</p>
A8	REPORT OF THE CABINET MEMBER FOR LOOKING AFTER OUR COMMUNITIES	<p>Food & Feed, Safety & Standards Service Plan 2023/24</p> <p>RESOLVED that Cabinet receives and adopts the Food and Feed, Safety and</p>

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		Standards Service Plan for 2023/24.